

Annexure C

Appendix-XIII

CERTIFICATE SAFE DRINKING WATER AND SANITARY CONDITION

URN No: - Nil.

Dated: 16/01/2025

It is certified that an inspection team headed by **MR. NAVEEN SURI SAMPLING ASSISTANT (LABORATORY)** from , **UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY** inspected the **CHICKAR INTERNATIONAL SCHOOL, OPP MAHANAGAR, PILIBHIT BYPASS ROAD, BAREILLY, UTTAR PRADESH** on **15/01/2025** (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

Signature with Seal:

Name :

Designation:

Vipin Kumar Singh

Assistant Engineer

U.P. Jal Nigam, Bareilly (R)



Assistant Engineer of
The Govt. Public Health Department
(PHED)/Authorized officer of the Local Body

Name & Address of the Office / Department:

U.P. J.N. (Rural) Bly.

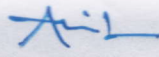
To
MANAGER

CHICKAR INTERNATIONAL SCHOOL,
OPP MAHANAGAR, PILIBHIT BYPASS ROAD, BAREILLY,
UTTAR PRADESH.

		Analysis Report					
		District Level Water Analysis Laboratory U.P. Jal Nigam (RURAL)					
		Near M.B.Inter Collage, Gandhi Nagar, Bareilly (U.P.)					
URN No :- NIL							
Customer Details							
Office Name and Address :		CHICKAR INTERNATIONAL SCHOOL,OPP-MAHANAGAR, PILIBHIT BYPASS ROAD, BAREILLY					
Ref Letter No & Date :		Nil.		DATE - 15.01.2025		Report No.- LAB/BLY/2024-25/941	
Basic details of sample							
District	BAREILLY	Tehseel	BAREILLY		Analysis Start Date	15.01.2025	
Village/AREA	OPP-MAHANAGAR	Block					
Habitation	OPP-MAHANAGAR, PILIBHIT BYPASS ROAD	Location	IN SCHOOL (CHICKAR INTERNATIONAL SCHOOL)		Analysis Completion Date	16.01.2025	
Water Source	Submersible	Sample Code	PS- 941				
Quantity of Sample	1 ltr	Date of Sample Collection	15.01.2025		Report Issue Date	16.01.2025	
Receiving Date	15.01.2025	Sample Collector (Lab)	VIPIN KUMAR		Sample Depositor	ATUL SAXENA	
Environmental Condition							
Temperature		23°C		Humidity		57%	
Technical Data of Analysis							
S.No.	Analysis Parameter	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref.Method of Analysis	
				Acceptable Limit	Permissible Limit		
1	2	3	4	5	6	7	
1	Colour	(CU)	0	5	15	IS 3025 (Part 4):2021	
2	Odour	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-5):2022	
3	Taste	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-5):2022	
4	Turbidity	(NTU)	0.54	1.00	5.00	IS 3025 (Part 10) : 2022	
5	TDS	(mg/L)	192	500	2000	IS 3025 (Part 16) : 2022	
6	PH	-	7.64	6.5-8.5	6.5-8.5	IS 3025 (Part 11) :2022	
7	Iron	(mg/L)	0.2	1.00	1.00	IS:3025(Part-53):2014	
8	Sulphate	(mg/L)	14.8	200	400	IS 3025 (Part 24) : 2022	
9	Alkalinity	(mg/L)	168	200	600	IS 3025 (Part 23) : 2019	
10	Hardness	(mg/L)	160	200	600	IS 3025 (Part 21) : 2019	
11	Chloride	(mg/L)	12	250	1000	IS 3025 (Part 32) : 2019	
12	Calcium	(mg/L)	58	75	200	IS:3025(Part-40):2019	
13	Magnesium	(mg/L)	24.7	30	100	APHA 23 Edition 3500Mg Method B	
14	Fluoride	(mg/L)	-	1	1.5	IS:3025 (Part-60):2023	
15	Nitrate	(mg/L)	-	45	No relaxation	APHA 24th Edition 4500 Method B	
Note	1. This Certificate refers only to the particular sample(s) submitted for testing.						
	2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained						
	4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.						

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उ०प्र० जल निगम, बरेली (ग्रामीण)

END OF THE REPORT


Authorized signatory
अनामिका सिंह
तकनीकी प्रबन्धक
जल विश्लेषण प्रयोगशाला
उ०प्र० जल निगम, बरेली (ग्रामीण)